Club Health Assessment for District 20 N through April 2024


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*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website
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| 37 | 0 | 0 | 0 | 1,184 | 65 | 99 | -34 | -2.79\% | 1,236 | 32 | 27\% | 19\% | 0\% | 3\% | 0 | 0\% | 0 | 0 | 0 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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Club Health Assessment for District 20 E1 through April 2024


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
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Club Health Assessment for District 20 E2 through April 2024

| Club Number | Club Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Current YTD <br> Member Members <br> Count Added |  | YTD <br> Members Dropped | YTD Net Growth | YTD Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years |  |  | If net loss is greater than 20\% appears |  |  |  |  | If no report in months appears i | When <br> 3 more than one year <br> in appears in | Number of repeat <br> in terms |  | Notes the officers th do not have an active | If no report 12 month eappears in red |  |  |
| 8134 P | PENN YAN | 05/26/1969 | Active | 79 | 3 | 5 | -2 | -2.47\% | 87 | 12 | 0 |  |  | N |  | 0 |  | \$1,565.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8135 | PHELPS | 10/24/1956 | Active | 11 | 0 | 0 | 0 | 0.00\% | 11 |  | 0 |  | 2 | N |  | 0 |  | \$70.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8137 R | RUSHVILLE | 03/30/1953 | Active | 34 | 4 | 1 | 3 | 9.68\% | 32 | 39 | 0 |  |  | N | sc | 4 |  | \$3,055.00 |
| Exc Award (06/30/2017) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8139 | SODUS | 10/31/1972 | Active | 20 | 1 | 0 | 1 | 5.26\% | 19 |  | 0 |  |  | N | sc | 0 |  | \$1,500.00 |
| 143590 | Sodus Pride Lioness | 11/19/2020 | Active | 42 | 9 | 0 | 9 | 27.27\% | 25 |  | 0 |  |  | N | sc | 4 |  | \$10.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43467 | SPENCER \& CANDOR | 02/06/1984 | Active | 25 | 1 | 2 | -1 | -3.85\% | 26 | 14 | 0 |  |  |  | VP | 0 |  | \$170.00 |
| Exc Award (06/30/2016, 06/30/2018) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28175 | TIOGA-NICHOLS | 03/22/1974 | Active | 20 | 1 | 0 | 1 | 5.26\% | 19 |  | 0 |  | 18 | R | Sc | 1 |  | \$100.00 |
| 46011 | TRUMANSBURG | 04/14/1986 | Active | 14 | 2 | 1 | 1 | 7.69\% | 12 | 6 | 0 |  |  |  | M,VP | 0 |  | \$30.00 |
| Exc Award (06/30/2016) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8141 | tWin Cities | 09/05/1935 | Active | 19 | 5 | 1 | 4 | 26.67\% | 15 | 34 | 0 |  | 9 | R | SC | 4 |  | \$200.00 |
| 8142 | UNION SPRINGS | 09/18/1957 | Active | 66 | 1 | 6 | -5 | -7.04\% | 66 | 7 | 0 |  |  | N | sc | 2 |  | \$300.00 |
| Exc Award (06/30/2017) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8143 | VICTOR | 02/05/1940 | Active | 20 | 0 | 2 | -2 | -9.09\% | 22 | 51 | 0 |  | 2 | R | SC | 5 |  | \$132.50 |
| 8145 | WATERLOO | 01/28/1947 | Active | 12 | 1 | 2 | -1 | -7.69\% | 13 | 9 | 0 |  | 4 | R | M,SC | 0 |  | \$1,000.00 |
| 48255 | WATKINS GLEN-MONTOUR FALLS | 03/14/1988 | Active | 37 | 4 | 2 | 2 | 5.71\% | 35 | 26 | 0 |  |  |  | VP,Sc | 0 |  |  |
| 8147 | WAVERLY | 01/28/1930 | Active | 12 | 0 | 0 | 0 | 0.00\% | 12 |  | 0 |  | 6 |  | P,M,VP,SC | 4 |  | \$250.00 |
| 8148 | WEEDSPORT | 05/28/1948 | Active | 16 | 3 | 1 | 2 | 14.29\% | 13 | 7 | 0 |  |  | N | M,SC | 4 |  |  |
| 8149 | WOLCOTT | 05/08/1953 | Active | 24 | 0 | 4 | -4 | -14.29\% | - 28 | 7 | 0 |  |  | N | sc | 3 |  | \$550.00 |

Club Health Assessment for District 20 E2 through April 2024


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
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Club Health Assessment for District 20 W through April 2024




Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

Club Health Assessment for District 20 Y through April 2024

| Club Club <br> Number Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{cc}\text { Current } & \text { YTD } \\ \text { Member } & \text { Members } \\ \text { Count } & \text { Added }\end{array}$ |  | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years |  |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of <br> repeat <br> in terms |  | Notes th officers th do not ha an active | If no report 12 month eappears in red |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41155 BAINBRIDGE | 04/05/1982 | Active | 38 | 5 | 1 | 4 | 11.76\% | \% 35 | 5 | 0 |  |  | N |  | 1 |  | \$2,000.00 |
| 8187 BALDWINSVILLE | 09/01/1948 | Active | 16 | 0 | 2 | -2 | -11.11\% | \% 18 | 2 | 8 |  |  | R | Sc | 11 |  |  |
| 8188 BINGHAMTON | 11/19/1924 | Active(1) | 16 | 1 | 2 | -1 | -5.88\% | - 17 | 43 | 0 |  |  | N |  | 5 |  | \$50.00 |
| 150240 Boonville | 03/28/2022 | Active | 64 | 16 | 3 | 13 | 25.49\% | - 50 | 1 | 0 |  | 3 | N | SC | 4 |  | \$500.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8191 CAMDEN | 11/13/1963 | Active | 26 | 0 | 5 | -5 | -16.13\% | \% 30 | 12 | 1 |  |  | N |  | 1 |  |  |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8192 CANASTOTA | 11/10/1947 | Active | 38 | 0 | 0 | 0 | 0.00\% | \% 36 |  | 5 |  | 6 | R | SC | 10 |  | \$250.00 |
| Exc Award (06/30/2018, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8151 CAPE VINCENT | 02/15/1971 | Active | 20 | 1 | 4 | -3 | -13.04\% | \% 23 | 16 | 3 |  | 10 | R | M,SC | 2 |  | \$250.00 |
| 8152 CARTHAGE | 09/16/1940 | Active | 31 | 7 | 17 | -10 | -24.39\% | \% 42 | 12 | 4 |  | 6 | R | M,SC | 5 |  |  |
| 8193 CAZENOVIA | 04/17/1969 | Active | 35 | 2 | 3 | -1 | -2.78\% | 36 | 31 | 1 |  |  | N | M | 1 |  |  |
| 8194 CENTRAL SQUARE | 11/19/1948 | Active | 23 | 3 | 0 | 3 | 15.00\% | - 20 |  | 3 |  |  | R |  | 2 |  | \$100.00 |
| Exc Award (06/30/2020, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8196 CHITTENANGO | 12/15/1971 | Active | 45 | 1 | 1 | 0 | 0.00\% | - 47 | 7 | 0 |  |  | N | SC | 0 |  | \$2,800.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8154 CLAYTON | 10/31/1955 | Active | 22 | 3 | 1 | 2 | 10.00\% | \% 30 | 54 | 3 |  |  |  | S,M,VP,SC | 24+ |  | \$100.00 |
| 8199 COOPERSTOWN | 12/08/1950 | Active | 42 | 5 | 3 | 2 | 5.00\% | 36 | 14 | 0 |  |  | N | sc | 1 |  | \$1,200.00 |
| Exc Award (06/30/2020, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8156 CROGHAN | 12/19/1958 | Active | 19 | 0 | 2 | -2 | -9.52\% | \% 22 | 17 | 0 |  | 2 | R | sc | 0 |  | \$450.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201 DEPOSIT | 04/18/1955 | Active | 13 | 2 | 3 | -1 | -7.14\% | 14 | 8 | 0 |  | 2 |  | VP | 0 |  |  |
| 8202 DOWNSVILLE | 08/19/1954 | Active | 13 | 1 | 0 | 1 | 8.33\% | 12 |  | 6 |  | 6 | R |  | 4 |  |  |
| 8204 ENDICOTT | 09/14/1938 | Active | 7 | 0 | 1 | -1 | -12.50\% | \% | 3 | 0 |  | 3 |  | VP,SC | 7 |  | \$500.00 |
| Exc Award (06/30/2020, 06/30/2021) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207 FULTON | 02/27/1953 | Active | 29 | 3 | 3 | 0 | 0.00\% | \% 29 | 2 | 1 |  |  |  | vP | 14 |  | \$250.00 |

Club Health Assessment for District 20 Y through April 2024


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Club Health Assessment for District 20 Y through April 2024

| $\begin{array}{cc}\text { Club } \\ \text { Number } & \begin{array}{c}\text { Club } \\ \text { Name }\end{array}\end{array}$ |  | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current YTD Member Members Count Added |  | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months <br> Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | $\xrightarrow{\text { Vicsi }}$ Repo |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  |  | Number of times on status quo within last two years |  |  | If net loss is greater than 20\% appears |  |  |  |  | If no report in month appears | When <br> 3 more than one year in appears in | Number of repeat terms |  | Notes officers do not h an activ | If no report 12 month eappears in red |  |  |
| 8179 S | SOUTH JEFFERSON | 11/02/1950 | Active | 25 | 0 | 2 | -2 | -7.41\% | \% 28 | 38 | 0 |  | 4 | N |  | 6 |  | \$100.00 |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SOUTH LEWIS LC | 04/10/1947 | Active | 23 | 3 | 2 | 1 | 4.55\% | \% 22 | 30 | 0 |  |  |  | VP | 6 |  | \$500.00 |
| Exc Award (06/30/2021, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130655 S | Syracuse CVR | 04/06/2017 | Active | 19 | 4 | 5 | -1 | -5.00\% | \% 20 | 4 | 1 |  |  | N |  | 2 |  |  |
| 8244 S | SYRACUSE EASTWOOD | 05/29/1947 | Active | 16 | 1 | 1 | 0 | 0.00\% | \% 16 | 4 | 2 |  | 7 | R | т,M,SC | 16 |  |  |
| 8243 S | SYRACUSE HOST | 04/04/1924 | Active | 28 | 6 | 1 | 5 | 21.74\% | \% 23 | 47 | 0 |  |  | N |  | 0 |  |  |
| Exc Award (06/30/2020, 06/30/2022, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 140895 S | Syracuse Upstate Diabetes | 02/14/2020 | Active | 12 | 0 | 0 | 0 | 0.00\% | \% 21 |  | 10 |  |  |  | VP,SC | 15 |  |  |
| 8181 T | TOWN OF BROWNVILLE | 11/19/1958 | Active | 11 | 3 | 0 | 3 | 37.50\% | \% 8 |  | 1 |  | 7 | R | M,VP,SC | 4 |  |  |
| 8250 W | WALTON | 05/20/1964 | Active | 24 | 0 | 0 | 0 | 0.00\% | \% 24 |  | 15 |  |  | N | vP,sc | 6 |  |  |
| 8186 W | WATERTOWN | 08/12/1938 | Active | 7 | 1 | 0 | 1 | 16.67\% | \% 7 |  | 0 |  |  | IP | M,SC | 0 |  |  |
| 8251 W | WEST CORNERS | 02/28/1962 | Active | 16 | 1 | 0 | 1 | 6.67\% | \% 16 |  | 2 |  | 2 | R | P,M | 21 |  |  |
| 8253 W | WINDSOR | 09/25/1947 | Active | 20 | 0 | 2 | -2 | -9.09\% | \% 25 | 38 | 1 |  |  | N |  | 5 |  | \$60.00 |
| Exc Award (06/30/2022) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


Club Health Assessment for District 20 Y through April 2024



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Club Health Assessment for District 20 O through April 2024


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club <br> Name |  | Charter Date |  |  | Current Status* |  | Cancellation Date |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8306 | GERMA | ANTOWN |  |  | 20/1930 | 30 C | ancelled | (6*) | 29/2022 |  |  |  |  |  |  |  |  |  |  |  |
| 8329 N | NINE P | PARTNERS |  |  | 16/1960 | 0 C | ancelled | (6*) | 29/2023 |  |  |  |  |  |  |  |  |  |  |  |
| Current <br> Total Clubs Count | YTD <br> New Clubs Count | YTD <br> Cancelled Clubs Count | YTD <br> Net <br> Club <br> Gain | Current <br> Total Members Count | YTD <br> Add | $\begin{aligned} & \text { YTD } \\ & \text { Drop } \end{aligned}$ |  | YTD <br> Net Growth \% | Member <br> Count 12 Months Ago | Average Member Count Per Club | \% of Clubs with less than 20 members | \% No MMR in 3 Months | \% No Officer Report in 12 Months | ```% of Clubs with balance 90+ days``` | Number of Clubs in Status Quo | \% Status Quo Clubs in Financial Suspension | $\begin{gathered} \text { Number } \\ \text { of } \\ \text { Cancelled } \\ \text { Clubs } \end{gathered}$ | Average Cancelled Club Age | Members <br> Lost Due to Cancellation | \% of Clubs Cancelled for Non-Financial neasons |
| 46 | 0 | 0 | 0 | 1,182 | 81 | 70 | 11 | 0.94\% | 1,186 | 26 | 35\% | 24\% | 0\% | 2\% | 0 | 0\% | 0 | 0 | 0 | 0\% |

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| "Mtrenationn' |  | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Club <br> Number <br> Name | Charter Date |  | Current Member M Count | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | $\begin{aligned} & \text { Months } \\ & \text { Since } \\ & \text { Last } \\ & \text { MMR *** } \end{aligned}$ | Yrs. Since Last Officer Report | President Rotation | Vic Presi Repo ** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | ```If below 15 members appears``` |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more tha one year <br> in appears in | Number <br> n of <br> repeat <br> in terms |  | Notes officers do not an act | If no report 12 month eappears in red |  |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 156452 New York Agape Foundation | 11/10/2023 | Active | 22 | 23 | 1 | 22 | 100.00\% | 0 | 0 | 0 |  |  | N | VP,Sc | N/R |  | \$40.00 |
| 150285 New York Builders for Hope | 05/26/2022 | Active | 28 | 4 | 0 | 4 | 16.67\% | \% 22 |  | 7 |  | 3 | N | M | 8 |  | \$20.00 |
| 152141 New York New Jersey Prominent Hearts | 08/05/2022 | Active | 26 | 13 | 7 | 6 | 30.00\% | \% 20 | 2 | 3 |  |  | N |  | N/R |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8404 ARDSLEY-DOBBS FERRY-I -TRLC | 06/06/1949 | Active(2) | 6 | 0 | 0 | 0 | 0.00\% | \% 6 |  | 8 |  | 5 |  | S,VP,SC | 24+ | 90+ Days | \$300.00 |
| 8410 LARCHMONT MAMARONECK <br> Exc Award (06/30/2022) | 09/28/1923 | Active | 50 | 4 | 4 | 0 | 0.00\% | \% 52 | 11 | 1 |  |  |  | VP | 0 |  | \$135.00 |
| 8411 MOUNT VERNON | 01/30/1923 | Active | 15 | 2 | 1 | 1 | 7.14\% | \% 14 | 42 | 6 |  | 10 |  | M,VP | 24+ |  | \$20.00 |
| 8412 NEW ROCHELLE | 01/03/1923 | Active | 25 | 0 | 0 | 0 | 0.00\% | \% 22 |  | 11 |  | 8 | R | sc | 3 |  |  |
| 105886 NEW YORK ANN SULLIVAN-WHITE PLAINS | 06/17/2009 | Active | 18 | 3 | 1 | 2 | 12.50\% | \% 18 | 35 | 1 |  |  | N | sc | 13 |  | \$915.00 |
| 33308 NEW YORK ASIAN-AM | 02/25/1977 | Active(3) | 12 | 0 | 0 | 0 | 0.00\% | \% 12 |  | 5 |  | 6 |  | M,VP,SC | N/R |  |  |
| 123720 New York Bangladeshi American Exc Award (06/30/2022) | 12/01/2014 | Active | 126 | 27 | 2 | 25 | 24.75\% | \% 100 | 5 | 4 |  |  | R |  | 6 |  | \$3,005.00 |
| 62565 NEW YORK BARAHONA | 12/20/1999 | Active | 16 | 0 | 0 | 0 | 0.00\% | \% 16 |  | 1 |  | 6 | N | M,VP | 3 |  |  |
| Exc Award (06/30/2016, 06/30/2023) <br> 8414 NEW YORK BORINQUEN |  |  |  |  |  |  | 0.00\% | - 24 |  |  |  |  |  |  |  |  |  |
| 8414 NEW YORK BORINQUEN <br> Exc Award (06/30/2018) | 05/03/1966 | Active(1) | 24 | 1 | 1 | 0 | 0.00\% | \% 24 | 1 | 0 |  |  | R | VP,SC | 0 |  | \$1,400.00 |
| 111408 NEW YORK CITY 5TH AVENUE | 06/20/2011 | Active(1) | 14 | 3 | 0 | 3 | 27.27\% | \% 15 |  | 4 |  |  | N | s | N/A | 90+ Days |  |
| 107309 NEW YORK CITY SUNY OPTOMETRY | 01/25/2010 | Active | 20 | 12 | 16 | -4 | -16.67\% | \% 24 | 1 | 5 |  |  | N | T,M,SC | 24+ | 90+ Days |  |
| 47597 NEW YORK COSMOPOLITAN | 06/30/1987 | Active(1) | 20 | 5 | 8 | -3 | -13.04\% | \% 25 | 6 | 0 |  |  | N | M | 24+ |  | \$1,670.00 |
| 44716 NEW YORK EAGLE <br> Exc Award (06/30/2018) | 03/20/1985 | Active | 12 | 0 | 0 | 0 | 0.00\% | \% 12 |  | 0 |  |  | R | M, SC | 1 |  |  |
| 111416 NEW YORK FINANCIAL DISTRICT | 06/22/2011 | Active | 74 | 4 | 3 | 1 | 1.37\% | \% 74 | 1 | 1 |  | 11 | N | sc | 24+ |  | \$320.00 |
| 126255 New York Global Leaders | 11/25/2015 | Active | 22 | 7 | 1 | 6 | 37.50\% | \% 16 | 4 | 1 |  | 9 | R |  | 16 |  | \$50.00 |

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Club Health Assessment for District 20 R2 through April 2024

| Club Number | Club Name | Charter Date |  | Current YTD Member Members Count Added | YTD <br> Members Dropped | $\begin{aligned} & \text { YTD } \\ & \text { Net } \\ & \text { Growth } \end{aligned}$ | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number of times on status quo within last two years | If below 15 <br> members appears |  |  | If net loss is greate than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat in terms |  | Notes the If no report officers thàं 12 month $\$$ do not haveappears in an active red |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.


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|  |  |  | hip |  |  |  |  |  |  |  | Reports |  |  |  |  |  | Finance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Club } \\ \text { Number } \end{gathered}$ | $\begin{gathered} \text { Club } \\ \text { Name } \end{gathered}$ | Charter Date |  | Current YTD Member Members Count Added |  |  | $\begin{aligned} & \text { YTD } \\ & \text { Net } \\ & \text { Growth } \end{aligned}$ |  | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | VicePresident Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations <br> for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years |  <br> If below <br> 15 <br> members <br> appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than <br> one year <br> in appears in | Number of repeat in terms |  | Notes the officers tha do not haveap an active | If no report 12 month eappears in red |  |  |
| 125012 | Queens Centennial | 06/07/2015 | Active | 7 | 0 | 4 | -4 | -36.36\% | - 11 | 7 | 0 |  | 2 |  | VP | 15 | 90+ Days |  |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68803 | QUEENS COLOMbIA | 05/05/2003 | Active | 16 | 2 | 0 | 2 | 14.29\% | - 14 |  | 1 |  |  | N | м | 0 |  | \$171.00 |
| Exc Award (06/30/2022, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 137394 | Queens Community | 03/14/2019 | Active | 54 | 6 | 0 | 6 | 12.50\% | 50 |  | 1 |  | 6 | N | sc | 15 |  |  |
| Exc Award (06/30/2020, 06/30/2021, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 148730 | Queens Elite | 10/25/2021 | Active(1) | 18 | 0 | 4 | -4 | -18.18\% | - 22 | 2 | 4 |  | 3 |  | S,T,M,VP,SC | 14 | $90+$ Days |  |
| 140062 | Queens KTM | 11/06/2019 | Active | 17 | 0 | 5 | -5 | -22.73\% | - 22 | 2 | 8 |  | 3 | N | т,M,SC | 11 |  |  |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103852 | QUEENS LAS AMERICAS | 10/28/2008 | Active | 37 | 11 | 0 | 11 | 42.31\% | - 26 |  | 0 |  | 2 | R |  | 0 |  | \$20.00 |
| 131456 | Queens Latinos Unidos | 06/26/2017 | Active | 9 | 4 | 2 | 2 | 28.57\% | 6 | 6 | 0 |  | 2 | N |  | 4 |  |  |
| 127178 | Queens Nepalese | 03/31/2016 | Cancelled(6*) | 0 | 0 | 18 | -18 | -100.00\% | - 18 | 6 | 2 |  | None |  | P,S,T,M,VP SC | 20 | $90+$ Days |  |
| Exc Award (06/30/2020) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 147749 | Queens United | 07/28/2021 | Active | 31 | 3 | 4 | -1 | -3.13\% | - 31 | 2 | 2 |  |  | N | P | 5 |  | \$250.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52319 | QUEENS VILLAGE | 12/26/1991 | Active | 21 | 0 | 1 | -1 | -4.55\% | - 22 | 19 | 1 |  |  | N | M | 10 |  | \$50.00 |
| 8481 R | REGO PARK-FOREST HILLS | 03/29/1949 | Active | 26 | 0 | 0 | 0 | 0.00\% | 26 |  | 2 |  | 3 | R | T | 2 |  | \$250.00 |
|  | RICHMOND HILL-SOUTH ozone park | 06/21/2012 | Active | 102 | 2 | 3 | -1 | -0.97\% | - 91 | 5 | 1 |  |  | N | sc | 0 |  | \$100.00 |
| Exc Award (06/30/2019, 06/30/2020, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8483$ | RIDGEWOOD-GLENDALE-MI DDLE VILL | 10/15/1929 | Active | 14 | 0 | 0 | 0 | 0.00\% | \% 14 |  | 37 |  | 12 | R | M,vP | 2 |  |  |
| 106004 | Rosedale | 06/24/2009 | Active | 16 | 2 | 1 | 1 | 6.67\% | - 13 | 31 | 0 |  |  | R |  | 1 |  | \$10.00 |
| 53617 | SOUTH OZONE PK EMPIRE CTY MEDI | 08/27/1992 | Active | 24 | 0 | 0 | 0 | 0.00\% | - 24 |  | 12 |  |  | N | T | 17 |  | \$1,025.00 |
| 105073 | SPRINGFIELD GARDENS | 03/23/2009 | Active | 13 | 1 | 1 | 0 | 0.00\% | - 13 | 5 | 1 |  |  | N |  | 0 |  | \$125.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48340 S | Stalbans | 03/25/1988 | Active | 25 | 0 | 1 | -1 | -3.85\% | - 26 | 26 | 0 |  | 2 | R |  | 1 |  | \$45.00 |
| Exc Award (06/30/2019, 06/30/2021, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8478 | UNIVERSAL RAVENSWOOD | 02/13/1958 | Active | 11 | 0 | 9 | -9 | -45.00\% | - 24 | 9 | 3 |  | 2 | N | sc | 15 |  |  |

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Club Health Assessment for District 20 K1 through April 2024


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

| "Mtrenationn' |  | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Club <br> Number <br> Name | Charter Date |  | Current Member M Count | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | $\begin{aligned} & \text { Months } \\ & \text { Since } \\ & \text { Last } \\ & \text { MMR *** } \end{aligned}$ | Yrs. Since Last Officer Report | President Rotation | Vic Presi Repo ** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | ```If below 15 members appears``` |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year in appears in | Number <br> n of <br> repeat <br> in terms |  | Notes the officers tha do not hav an active | If no report 12 month eappears in red |  |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 151499 Long Island Pride Exc Award (06/30/2023) | $06 / 27 / 2022$ | Active | 48 | 22 | 0 | 22 | 84.62\% | \% 35 |  | 1 |  | 2 | R |  | 6 |  |  |
| 152611 Nassau Central Nepalese | 11/10/2022 | Active(2) | 29 | 0 | 0 | 0 | 0.00\% | \% 29 |  | 5 |  | 2 |  | M,VP,SC | 15 | 90+ Days |  |
| 151511 Westbury-Carle Place | 06/23/2022 | Active | 9 | 0 | 1 | -1 | -10.00\% | \% 20 | 1 | 10 |  | 3 | R | M,VP | 18 | 90+ Days |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8489 BALDWIN | 04/07/1947 | P-Active(2) | 14 | 14 | 0 | 14 | 100.00\% | \% 1 |  | 1 |  |  | N | M,SC | 24+ |  |  |
| 8490 BELLMORE | 01/22/1947 | Active | 56 | 0 | 5 | -5 | -8.20\% | \% 61 | 10 | 0 |  | 10 | R | VP,SC | 4 |  | \$100.00 |
| 68945 EASTERN | 06/17/2003 | Active | 10 | 0 | 1 | -1 | -9.09\% | \% 11 | 20 | 1 |  |  | N | M,SC | 14 |  | \$270.00 |
| 8495 FLORAL PARK | 03/03/1925 | Active | 70 | 8 | 2 | 6 | 9.38\% | \% 65 | 21 | 0 |  |  | N |  | 0 |  | \$2,319.00 |
| Exc Award (06/30/2019, 06/30/2022) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8496 FRANKLIN SQUARE | 02/04/1947 | Active | 18 | 0 | 0 | 0 | 0.00\% | \% 19 |  | 3 |  | 22 | R | VP,sc | 3 |  |  |
| 8497 FREEPORT | 10/27/1955 | Active(1) | 17 | 7 | 0 | 7 | 70.00\% | \% 13 |  | 2 |  | 3 |  | m,VP,SC | 4 | 90+ Days |  |
| 62770 GLEN COVE NORTH SHORE | 02/11/2000 | Active | 23 | 3 | 4 | -1 | -4.17\% | \% 23 | 11 | 0 |  | 14 | R |  | 10 |  |  |
| 8500 GREAT NECK | 07/11/1935 | Active(1) | 6 | 0 | 0 | 0 | 0.00\% | \% 6 |  | 5 |  | 4 |  | S,T,M,VP, SC | 13 | 90+ Days |  |
| 8399 HAMILTON | 05/12/1946 | Active | 57 | 7 | 1 | 6 | 11.76\% | \% 51 | 36 | 0 |  |  |  | M,VP | 1 |  | \$450.00 |
| Exc Award (06/30/2020, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66744 HEMPSTEAD | 10/31/2002 | Active(1) | 8 | 0 | 0 | 0 | 0.00\% | \% 8 |  | 13 |  | 6 | R | s | 20 |  |  |
| 38034 JERICHO-BROOKVILLE | 02/04/1980 | Active | 26 | 0 | 1 | -1 | -3.70\% | \% 36 | 9 | 2 |  |  | R | M,SC | 2 |  | \$2,575.00 |
| Exc Award (06/30/2018, 06/30/2020, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8507 LEVITTOWN | 05/18/1950 | Active | 14 | 0 | 2 | -2 | -12.50\% | \% 16 | 20 | 0 |  | 2 | R | S,M,Sc | 5 |  | \$100.00 |
| 8508 LONG BEACH | 06/16/1926 | Active | 43 | 6 | 2 | 4 | 10.26\% | \% 39 | 6 | 0 |  | 4 | R | T,M,VP, SC | 0 |  | \$100.00 |
| 137360 Long Island Indo American | 02/06/2019 | Active | 142 | 30 | 17 | 13 | 10.08\% | \% 128 | 3 | 0 |  |  | R |  | 8 |  | \$1,000.00 |
| 51042 LONG ISLAND PORTUGUESE <br> Exc Award (06/30/2019) | 11/02/1990 | Active | 93 | 0 | 0 | 0 | 0.00\% | \% 93 |  | 5 |  | 2 | N | M,SC | 3 |  | \$5,350.00 |
| 132925 Long Island Visionary | 01/26/2018 | Cancelled(8*) | 0 | 0 | 1 | -1 | -100.00\% | \% 10 | 6 | 4 |  | None |  | P,S,T,M,VP SC | N/R | 90+ Days |  |



Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club <br> Number <br> Name | Charter Date | Current Status* | Cancellation Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 133110 Elmont | 11/08/2017 | Cancelled(8*) | 08/29/2022 |  |  |
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Club Health Assessment for District 20 K2 through April 2024


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.


## Club Health Assessment for District 20 S through April 2024



## Club Health Assessment for District 20 S through April 2024



Club Health Assessment for District 20 S through April 2024

| Club <br> Number | Club <br> Name | Charter Date |  | Current YTD Member Members Count Added | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months <br> Since <br> Last <br> MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number of times on status quo within last two years | $\begin{array}{\|l\|} \hline \text { If below } \\ 15 \\ \text { members } \\ \text { appears } \end{array}$ |  |  | If net loss is greate than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat terms |  | Notes the If no report officers thàं 12 month $\$$ do not haveappears in an active red |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club <br> Name |  | Charter Date |  |  | Current Status |  | Cancellation Date |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8584 | CENTRAL BROOKHAVEN |  |  | - 04/27/1948 |  | 8 Cancelled(8*) |  |  | 06/29/2023 |  |  |  |  |  |  |  |  |  |  |  |
| Current <br> Total Clubs Count | YTD <br> New Clubs Count | YTD <br> Cancelled Clubs Count | YTD <br> Net <br> Club <br> Gain | Current <br> Total Members Count | YTD | $\begin{aligned} & \text { YTD } \\ & \text { Drop } \end{aligned}$ | YTD <br> Net Growth | YTD <br> Net Growth \% | Member <br> Count 12 Months Ago | Average <br> Member Count Per Club | \% of Clubs with less than 20 members | $\begin{gathered} \quad \begin{array}{c} \% \text { No } \\ \text { MMR } \\ \text { in } \\ 3 \text { Months } \end{array} \end{gathered}$ | \% No Officer Report in 12 Months | $\begin{aligned} & \text { \% of Clubs } \\ & \text { with } \\ & \text { balance } \\ & 90+\text { days } \end{aligned}$ | Number of Clubs in Status Quo | \% Status Quo Clubs in Financial Suspension | $\begin{aligned} & \text { Number } \\ & \text { of } \\ & \text { Cancelled } \\ & \text { Clubs } \end{aligned}$ | Average Cancelled Club Age | Members Lost Due to Cancellation | \% of Clubs Cancelled for Non-Financial n Reasons |
| 41 | 0 | 1 | -1 | 1,181 | 93 | 107 | -14 | -1.17\% | 1,233 | 29 | 41\% | 34\% | 2\% | 7\% | 0 | 0\% | 1 | 152 | 15 | 0\% |

*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
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